

06-28-00

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06/27/00  
Jc662 U.S. PTO

Attorney Docket No. LD 11108  
GEC 2 0317 (I)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Jc498 U.S. PTO  
09/604468  
06/27/00

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

- |   |   |   |
|---|---|---|
| 1. <b>Edward J. Thomas</b><br>9965 North Delmonte Blvd.<br>Streetsboro, Ohio 44241<br>Country of Citizenship: U.S.A | 2. <b>Wordell Nelson</b><br>415½ Greenville Drive<br>South Euclid, Ohio 44121<br>Country of Citizenship: U.S.A. | 3. <b>Hesham M. Elghoroury</b><br>7245 Cottesmore Lane<br>Solon, Ohio 44139<br>Country of Citizenship: U.S.A. |
|---|---|---|

For: **UNDERCABINET LIGHTING WITH LIGHT EMITTING DIODE SOURCE**

1. **Type of Application**

This new application is **not** a provisional application.

2. **Papers Enclosed Which Are Required For Filing Date under 37 CFR 1.53(b) (Regular) or 37 CFR 1.153 (Design) Application**

- 8 Pages of specification
- 4 Pages of claims
- 1 Page of Abstract
- 8 Sheets of Drawings - FIGURES 1-8 (informal)
- X An executed Declaration for Patent Application

3. **Language**

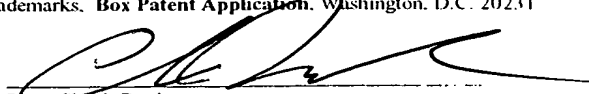
xxx English

4. **Assignment**

xxx An assignment of the invention to **GENERAL ELECTRIC COMPANY** is enclosed, with a separate transmittal letter and fee.

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on **June 27, 2000** in an envelope as "Express Mail Post Office to addressee," **Mailing Label Number EL581516317US**, addressed to the Commissioner of Patents and Trademarks, **Box Patent Application**, Washington, D.C. 20231

  
By: **Chuck Dunbar**

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5. **Fee Calculation (37 CFR 1.16)**

xxx Regular application

Basic Fee		\$ 690.00	\$ 690.00
Total claims	28 - 20 = 8	x \$ 18.00	144.00
Independent claims	2 - 3 = 0	x \$ 78.00	
Total fee			\$ 834.00

6. **Fee Payment Being Made at This Time -Method of Payment of Fees**

xxx Check in the amount of \$ 834.00 is enclosed.

7. **Authorization to Charge Additional Fees**

The Commissioner is hereby authorized to charge the following additional fees by this paper and during the entire pendency of this application to Deposit Account No. **06-0308**:

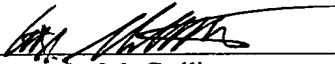
37 CFR 1.16(a), (f) or (g) (filing fees);  
37 CFR 1.16(b),(c), and (d) (presentation of extra claims); and  
37 CFR 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing date of the application).

8. **Instructions as to Overpayment**

xxx Credit Account No. 06-0308

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & McKEE, LLP

  
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